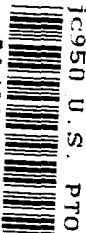


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PATENT

Attorney Docket No. AIRFIBE.005A

Date: August 22, 2001

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## ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Scott Platenberg, Glenn Hoiseth, Tom McMillan**

For:

**BOOT PROCEDURE FOR OPTICAL TRANSCEIVER NODES IN A FREE-SPACE OPTICAL COMMUNICATION NETWORK**

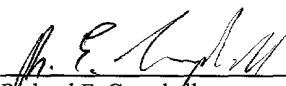
Enclosed are:

- (X) 9 sheet(s) of drawing.
- (X) Recordation form cover sheet with 2-page assignment.
- (X) A power of attorney form and copy of assignment.
- (X) Initial signed declaration by inventors.
- (X) Return prepaid postcard.

## CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$710	\$710
Total Claims	21 - 20 =	1 ×	\$18	\$18
Independent Claims	6 - 3 =	3 ×	\$80	\$240
If application contains any multiple dependent claims(s), then add			\$270	\$0
<b>TOTAL FILING FEE</b>				<b>\$968</b>

- (X) A check in the amount of \$968 to cover the filing fee is enclosed.
- (X) A check in the amount of \$40 to cover the assignment recording fee.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. **20,995** for the correspondence address.

  
 Richard E. Campbell  
 Registration No. 34,790  
 Attorney of Record

Assistant Commissioner for Patents  
Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.:** AIRFIBE.005A

**Applicant(s):** Scott Platenberg, Glenn Hoiseth, Tom McMillan

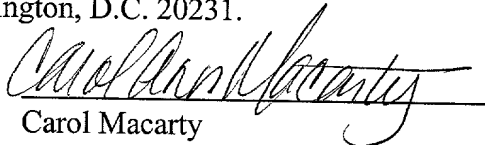
**For:** BOOT PROCEDURE FOR OPTICAL TRANSCEIVER NODES  
IN A FREE-SPACE OPTICAL COMMUNICATION NETWORK

**Attorney:** Richard E. Campbell

**"Express Mail"**  
**Mailing Label No. :** EL 871285002

**Date of Deposit :** August 22, 2001

I hereby certify that the accompanying Specification in 32 pages; 9 sheets of drawings; signed Declaration by Inventor in 2 pages; Recordation Form Cover Sheet and Assignment in 3 pages; Power of Attorney by Assignee in 2 pages; Checks for Filing Fees; Return Prepaid Postcard are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Carol Macarty

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